

10/28/2008 13:49 FAX 435 743 6923

MILLARD CO CLERK

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rec'd
10-28-08

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305.

TO Norma Branson County Clerk

Full Name of Candidate Brent C. Olson

Street Address 290 W. 300 S.

City Fillmore, Utah 84 631

Phone: Home 435-743-4809 Business NA

Office _____

Representative District #1 - Fillmore

in the Millard County School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
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1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ 0	\$ <u>172.04</u>	\$ <u>172.04</u>
<i>Brent Olson - Self</i>			

2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
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3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>	\$ <u>172.04</u>	\$ <u>172.04</u>
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4. Balance at the end of this reporting period	\$ <u>0</u>	\$ <u>172.04</u>	\$ <u>0</u>
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I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 9/03/08 and ending Oct 28, 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Oct. 28, 2008 Signed Brent C Olson

Received

OCT 28 2008

Gary R. Herbert
Lieutenant Governor

